



LAST NAME: \_\_\_\_\_  
FIRST NAME: \_\_\_\_\_  
STUDENT PHONE #: \_\_\_\_\_  
PARENT/GUARDIAN NAME: \_\_\_\_\_  
PARENT/GUARDIAN PHONE #: \_\_\_\_\_

**PART 1** REQUIRED SUBJECT AREA COURSES

Have your teachers check one course under each subject area. See Curriculum Guide for pre-requisites and graduation requirements

- ENGLISH**
- \_\_\_\_\_ AICE ENG GEN PAPER
  - \_\_\_\_\_ ENGLISH 4 ESOL
  - \_\_\_\_\_ AP ENG LANG & COMP
  - \_\_\_\_\_ AP ENG LITERATURE
  - \_\_\_\_\_ ENC 1101 / 1102
  - \_\_\_\_\_ ENC 2210 / CRW 3013

- SOCIAL STUDIES**
- \_\_\_\_\_ ECON / GOVT
  - \_\_\_\_\_ AP GOV/AM POL HON
  - \_\_\_\_\_ AP MACRO/AM EC HON
  - \_\_\_\_\_ AMH 2010 / 2020

- MATHEMATICS**
- \_\_\_\_\_ DATA & FIN LIT
  - \_\_\_\_\_ GEOMETRY
  - \_\_\_\_\_ ALGEBRA 2
  - \_\_\_\_\_ ALGEBRA 2 HON
  - \_\_\_\_\_ MATH FOR COLL ALG
  - \_\_\_\_\_ MATH COL. LIB. ARTS
  - \_\_\_\_\_ MAC 1105/STA 2023
  - \_\_\_\_\_ PRE CALC HON
  - \_\_\_\_\_ PRE CALC H /MAC 1147
  - \_\_\_\_\_ AP STAT
  - \_\_\_\_\_ AP CALCULUS AB

- SCIENCE**
- \_\_\_\_\_ BIOLOGY
  - \_\_\_\_\_ CHEMISTRY
  - \_\_\_\_\_ MARINE SCIENCE
  - \_\_\_\_\_ PHYSICS
  - \_\_\_\_\_ ANAT/PHYS HONORS
  - \_\_\_\_\_ CHEMISTRY HONORS
  - \_\_\_\_\_ MARINE SCI 1 HON
  - \_\_\_\_\_ MARINE SCI 2 HON
  - \_\_\_\_\_ PHYSICS HONORS
  - \_\_\_\_\_ AP BIOLOGY
  - \_\_\_\_\_ AP CHEMISTRY
  - \_\_\_\_\_ AP ENVIRONMENTAL
  - \_\_\_\_\_ AP PHYSICS

<b>FOR OFFICE USE ONLY</b>
_____ INTENSIVE READING
_____ OFFICE AID
_____ OJT
<b>CREDIT RECOVERY</b>
<b>MVS</b>
<b>FLVS</b>
<b>DE – OFF CAMPUS</b>
_____ PT or _____ FT

**\*\*Students requesting AP classes will be required to read the Advanced Studies Policy (see MHS website).**

**\*\*Students will NOT be placed in Dual Enrollment class until their counselor has received the required paperwork and all steps have been completed.\*\***

**PART 2** ELECTIVE COURSES

Carefully choose your elective courses and review the Curriculum Guide for required pre-requisites. **From the list below, pick 5 elective choices in order of preference using "1" for the most important, "2" for next important and so on.** Every effort is made to give you your top choices, however, you **MUST** be prepared for any of your choices to be placed on your schedule. If selections are not made, counselors will make them for you and courses will NOT be changed at a later date.

- WORLD LANGUAGE**
- \_\_\_\_\_ SPANISH 2
  - \_\_\_\_\_ SPANISH 3 HON
  - \_\_\_\_\_ SPANISH 4 HON
  - \_\_\_\_\_ AP SPANISH

- COLLEGE PREP ACAD ONLY**
- \_\_\_\_\_ AP CAP RESEARCH

- JROTC**
- \_\_\_\_\_ A/R LEADERSHIP 1 OR 3
  - \_\_\_\_\_ A/R LEADERSHIP 2 OR 4
  - \_\_\_\_\_ CADET LEADERSHIP

- JOURNALISM**
- \_\_\_\_\_ JOURN 2 OR 4 (N / Y)
  - \_\_\_\_\_ JOURN 3 OR 5 (N / Y)
  - \_\_\_\_\_ JOURN 6 (N / Y)

- TV PRODUCTION**
- \_\_\_\_\_ TV PROD 2
  - \_\_\_\_\_ TV PROD 3
  - \_\_\_\_\_ TV PROD 4

- SOCIAL SCIENCES**
- \_\_\_\_\_ COURT/LAW
  - \_\_\_\_\_ PSYCHOLOGY 1 / 2
  - \_\_\_\_\_ AP EURO HIST
  - \_\_\_\_\_ AP PSYCHOLOGY

- BUSINESS TECH**
- \_\_\_\_\_ ACCOUNTING 1 OR 2
  - \_\_\_\_\_ DIGITAL INFO TECH
  - \_\_\_\_\_ DIGITAL DESIGN 1 OR 3
  - \_\_\_\_\_ DIGITAL DESIGN 2 OR 4
  - \_\_\_\_\_ AP COMPUTER SCIENCE 1
  - \_\_\_\_\_ AP COMPUTER SCIENCE 2

- THEATRE/DANCE**
- \_\_\_\_\_ THEATRE 1 OR 2
  - \_\_\_\_\_ THEATRE 3 OR 4
  - \_\_\_\_\_ DANCE TECH 1
  - \_\_\_\_\_ DANCE TECH 2
  - \_\_\_\_\_ DANCE TECH 3 OR 4
  - \_\_\_\_\_ THEATRE/CIN/FILM PROD

- VOCAL**
- \_\_\_\_\_ CHORUS 1, 2, 3, 4
  - \_\_\_\_\_ VOC ENS 1, 2, 3, 4
  - \_\_\_\_\_ VOC TECH 1, 2, 3, 4
  - \_\_\_\_\_ MUSIC THEORY
  - \_\_\_\_\_ AP MUSIC THEORY

- MEDICAL ACADEMY ONLY**
- \_\_\_\_\_ HEALTH SCI FOUND HON
  - \_\_\_\_\_ ALLIED HEALTH
  - \_\_\_\_\_ EMERG MED RESP
  - \_\_\_\_\_ EKG AIDE/\_\_\_\_\_
  - \_\_\_\_\_ EXERCISE SCIENCE

- VISUAL ARTS**
- \_\_\_\_\_ AP ART HISTORY
  - \_\_\_\_\_ AP STUDIO ART
  - \_\_\_\_\_ ART 2/D COMP
  - \_\_\_\_\_ CERAMICS 1 OR 2
  - \_\_\_\_\_ DRAWING 1
  - \_\_\_\_\_ PAINTING 1 OR 2
  - \_\_\_\_\_ PORTFOLIO 1 OR 2

- PERFORMING ARTS**
- \_\_\_\_\_ MUSIC TECH 1, 2
  - \_\_\_\_\_ BAND 1, 2, 3, 4 P \_\_\_\_\_
  - \_\_\_\_\_ JAZZ ENS 1, 2, 3, 4 P \_\_\_\_\_
  - \_\_\_\_\_ MUSIC ENS 1, 2, 3, 4 P \_\_\_\_\_
  - \_\_\_\_\_ ORCH 1, 2, 3, 4 P \_\_\_\_\_
  - \_\_\_\_\_ INSTR ENS 1, 2, 3, 4 P \_\_\_\_\_
  - \_\_\_\_\_ INSTR TECH 1, 2, 3, 4 P \_\_\_\_\_

- ENGINEERING/STEM**
- \_\_\_\_\_ APPLD ENG TECH 2
  - \_\_\_\_\_ APPLD ENG TECH 3
  - \_\_\_\_\_ FOUND ROBOTICS
  - \_\_\_\_\_ ADV MANF TECH 3
  - \_\_\_\_\_ ADV MANF TECH 4

- CULINARY**
- \_\_\_\_\_ CULINARY 4

- PHYSICAL EDUCATION**
- \_\_\_\_\_ BASKETBALL 1 / 2
  - \_\_\_\_\_ INDIV/DUAL 1 / 2
  - \_\_\_\_\_ INDIV/DUAL 3 / 4
  - \_\_\_\_\_ SOCCER 1 / 2
  - \_\_\_\_\_ SPRTS OFFICIATING
  - \_\_\_\_\_ TEAM SPORTS 1 / 2
  - \_\_\_\_\_ VOLLEYBALL 1 / 2
  - \_\_\_\_\_ WEIGHTS 1 / 2
  - \_\_\_\_\_ WEIGHTS 3 / 4
  - \_\_\_\_\_ WEIGHTS 5 / 6

- \_\_\_\_\_ **DRIVER'S ED/** \_\_\_\_\_  
(ELECTIVE)

## REGISTRATION PROCESS

1. Students will receive their registration forms from their 11<sup>th</sup> grade US History teacher. **These forms are due back to your teacher no later than THURSDAY, FEBRUARY 6, 2025.**

**Note:** Work closely with your teachers to discuss correct selections and refer to the Curriculum Guide on the MHS website (Guidance Page) to make sure you are meeting pre-requisites for courses.

**Note:** Counselors **will not** be meeting with students to answer registration questions (See #2). If students have questions, they need to write them down, and then when they meet with their counselor one-on-one, the questions will be addressed at that time. Again, this is why students need to work closely with their teachers during this process.

2. Once the requests have been entered, **counselors will meet individually with each student**, during the week of **March 10, 2025**, to discuss appropriate placements, graduation status, answer questions and make any adjustments discussed between the student/counselor.

3. In May, students will receive a copy of their updated requests. This will be the last opportunity to make final request changes.

4. Please remember that once the school year begins, we will follow the Schedule Change Policy as stated in the Curriculum Guide.

## OPTIONS FOR SENIOR YEAR

1. Continue to attend MHS for 7 periods each day.

2. **Combination of MHS/OJT: OJT is On the Job Training** where students have an opportunity to earn high school credits for their work experience. Students must enroll in an OJT course on campus. For every 7.5 hours per week a student works, they may be released from 1 period at school (Ex. If you work 15 hours/week, you can have 2 periods off campus). Students are only accepted into the program through an application process and there are strict rules/requirements the students must adhere to.

3. **MHS and Part Time Dual Enrollment Off Campus:** Example: Students take 4 classes at MHS and 3 classes at SCF. The three classes at SCF may not affect a student's schedule at MHS. It is, therefore, recommended that an SCF class start time be at noon or later. To qualify, students must meet application, GPA and testing requirements (See Curriculum Guide). DEADLINES are strictly adhered to. Students interested in this option must attend the mandatory DE Meeting with their parent/guardian on February 20 at 6:00 pm in the Davis Theater. Information for this meeting will be posted in Schoology, on the MHS website, and through Connect Ed messages.

4. **Full Time Dual Enrollment Off Campus (Early Admission):** Students may attend SCF/USF full time senior year. You are still a MHS student, but you take 4 classes at SCF/USF each semester and none at MHS. To qualify, students must meet application, GPA and testing requirements (See Curriculum Guide). DEADLINES are strictly adhered to. Students interested in this option must attend the mandatory DE Meeting with their parent/guardian on February 20 at 6:00 pm in the Davis Theater. Information for this meeting will be posted in Schoology, on the MHS website, and through Connect Ed messages.

5. **Manatee Technical College:** Students attending MTC full-time will attend Monday-Friday, 8:00AM-3:00PM. Students attending MTC part-time will attend MTC Monday-Friday, 8:00AM-11:00AM and will return to MHS for 6<sup>th</sup> and 7<sup>th</sup> periods. Please see the MHS website for requirements, available programs, and application.

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**I have carefully chosen my courses based on graduation, college entrance, NCAA and Bright Futures requirements (review Curriculum Guide). I have also read and reviewed the Advanced Studies Policy for the AP courses I have requested (review Curriculum Guide).**

**I understand that once school begins my schedule will not be changed.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Parent/Guardian Email: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Student Email: \_\_\_\_\_